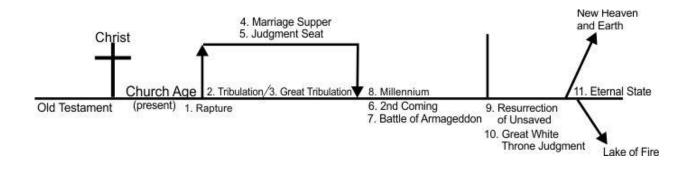
FOUNDATIONS OF FAITH

WEEK 8 - ESCHATOLOGY

DEFINITION OF ESCHATOLOGY:

TIME LINE:



EXPLANATION OF TIME LINE:

- 1. <u>Rapture</u> return of Christ for the church.
- 2. <u>Tribulation</u> 7 years of Antichrist's rule on earth after the Rapture.
- 3. <u>Great Tribulation</u> -last 31/2 years of Tribulation God's wrath poured out upon men.
- 4. <u>Marriage Supper of the Lamb</u> great feast in heaven after Rapture Jesus and the Church.
- 5. <u>Judgment Seat of Christ</u> judgment of believers for their works tried by God's fire.
- 6. <u>Second Coming of Christ</u> coming of Jesus with the Church to the earth.
- 7. <u>Battle of Armageddon</u> Satan, Antichrist and their army verses Jesus Christ -He defeats them, casts Satan into the bottomless pit, and sets up millennial kingdom.
- Millennium 1000-year reign of Christ on earth with believers age of restoration; evil is banished, earth is restored, Jews' promises fulfilled.
- 9. <u>Resurrection of Unsaved</u> unbelievers who died and went to Hell before the Second Coming are resurrected for the final judgment.
- 10. <u>Great White Throne Judgment</u> final judgment of unsaved cast into the Lake of Fire with Satan and his demons.
- 11. <u>Eternal State</u> final state after last judgment believers are in the new heaven and earth; unbelievers are in the lake of fire for eternity.

PENTECOSTAL VIEW OF ESCHATOLOGY:

A. <u>INAUGURATED ESCHATOLOGY</u> - the Kingdom of God is "already but not yet" ... it is in a sense already here (in our hearts), but is also future (has not been realized physically yet).

SCRIPTURES:

- 1. Matt. 13:3-8 (parable of sower) harvest image given ... kingdom starts from small beginnings and grows into a great harvest in the end.
- 2. Matt. 13:24-30 (parable of wheat & tares) in the midst of growth Satan is still active here ... judgment and reward must await the harvest.
- 3. Matt. 13:31-33 (mustard seed & leaven) both indicate tremendous growth ... emphasis is on present and. future.
- 4. Luke 10:18 (Jesus saw Satan fall) something already happened to his power.
- 5. Luke 11:20 the Kingdom of God is come upon you it is here already.
- 6. Mark 14:25 the Kingdom of God is not here yet (in its fullness).
- 7. Matt. 4:17 the Kingdom of God is imminent could come at any moment.

B. <u>PREMILLENNIAL VIEW</u> - there will be a literal. earthly, physical reign of Christ lasting 1000 years, which will be established by Him at His Second Coming (He is coming <u>before</u> the millennium) ... this is the earliest Christian belief (early church fathers after apostles).

C. **PRETRIBULATION VIEW** - Christ will come for the church (the Rapture) <u>before</u> the Tribulation (in contrast to during or after); the Tribulation will be surpassed in its horrible persecution and judgments; the Church will be <u>out</u> of the Tribulation and in heaven for the Marriage Supper of the Lamb and the judgment Seat of Christ; the Rapture is sudden and quick, and is secret (no one knows when); emphasizes immanency of Christ's return ... "watch" and "hope" for His return ...

1 Thess. 5:6 - be <u>alert</u> ... He is coming!

Rom. 13:11, 12 - wake up ... the hour is near!

1 John 1: 1-3 - have hope of His coming ... live purely!