FOUNDATIONS OF FAITH

WEEK 4 - SOTERIOLOGY (PART 1)

<u>Definition of Soteriology</u>: The Doctrine/Study of <u>Salvation</u> (Christ's work) Salvation - from Hebrew "Yeshua" (Joshua) meaning sufficiency, deliverance, safety.

- from Greek "soteria" meaning rescue, redemption, cure.

<u>Definition of Salvation</u>: bringing someone from <u>captivity to sin</u> into the <u>fullness</u> and freedom of God.

* A word central to the idea of salvation: Atonement

<u>Definition of Atonement</u>: At *I* one / ment - making <u>at one</u> or bringing together into <u>unity</u> those who have been separated. . . in the Scriptures it has these meanings: to <u>pay the price</u> ,to <u>ransom</u> ,to <u>cover over</u> ,to <u>wash away</u> , to <u>turn aside anger</u>, to <u>reconcile</u>.

<u>Biblical View of the Atonement</u>: PENALTY SUBSTITUTION - Humanity disobeyed and <u>sinned</u> against God; the penalty for sin is <u>death</u>; God in His <u>love</u> provided a way to pay the <u>full price</u> for our sins and yet <u>forgive</u> us; Jesus the <u>Sinless</u> Son of God, paid our penalty by <u>dying</u> in our place as our <u>substitute</u> (Rom. 3:25-26; Deut. 27:26; Rom. 6:23; Gal. 3:21).

TWO THEORIES OF ATONEMENT:

- 1) Jesus was the substitute for our penalty humanity's <u>quilt</u> was given to Him, so that He bore the <u>punishment</u> that we rightfully deserve (1 Cor. 6:20; Mark 10:45).
- 2) Jesus was the ultimate <u>sacrifice</u> He fulfilled all that was demanded by the Old Testament sacrificial system, became the <u>victim</u> in place of the offenders (us), and shed His blood -- He died (John 1 :29; 2 Cor. 5:21; Heb. 9:26-28).

HUMANITY AND OUR SIN:

- 1. <u>Modern Attitude towards Evil and Sin</u>: Evil is only a relative <u>social</u> ideathat which damages the <u>normal operation</u> of society; sin is a <u>primitive</u> idea that causes unnecessary guilt.
- 2. <u>Biblical View of Evil and Sin</u>: Satan is a <u>real</u> being who seeks to <u>destroy</u> God's creation and people; evil has so penetrated our world that every aspect of society is <u>tainted</u> with it; sin is real and is a <u>violation</u> against God.

- a) The Image of God: Humans are created in the image of God (Deut. 4: 15; John 4:24) -- not a physical image, but:
 - 1. a MENTAL image we have intelligence, memory, imagination.
 - 2. a MORAL image we have the ability to choose what is right.
 - 3. a <u>SOCIAL</u> image we were created to live in relationships.
- b) The Nature of Sin: Sin is anything that destroys God's image in us:
 - 1. it is MENTAL wilful disobedience to God's will.
 - 2. it is MORAL violation of that which God demands of us (HOLINESS).
 - 3. it is <u>SOCIAL</u> destruction of personal relationship between God and us.
- 3. <u>Humanity's Present Condition</u>: We are sinful because of Adam's <u>original</u> <u>sin</u> the inborn <u>tendency</u> to sin in all human beings ... therefore humanity is <u>totally depraved</u> sin has pervaded every aspect of our nature, and we are totally unable to achieve our own salvation.

THE NECESSITY OF PUNISHMENT:

- 1. God's <u>nature</u> demands that sinners be punished He must react against anyone who rebels against His nature.
- 2. God must punish sin to uphold His Laws He has 2 choices:
 - a) make all mankind pay the price for sin by wiping them out.
 - b) find an alternate way to pay the price <u>Jesus Christ.</u>
- 3. God punished <u>Jesus</u> for our sin the punishment for sin is death; God loved us so much that He sent Jesus to be punished for our sins.

FOUR PROBLEMS OF HUMANITY:

1. Humans are guilty

- 3. Humans are enemies to God
- 2. Humans are objects of God's wrath
- 4. Humans are slaves to sinning

JESUS CHRIST AS THE ANSWER TO HUMANITY'S PROBLEMS:

- 1. <u>SACRIFICE</u> Christ is our High Priest, but He offered <u>Himself</u> as the <u>victim</u> of sacrifice; He was the spotless <u>Lamb of God</u>, the <u>ultimate</u> sacrifice offered <u>once</u> for <u>ALL</u> ,that would <u>wash away</u> all sins, not just cover them up (Heb. 9:25-26) ... this solves problem # 1 of humanity.
- 2. <u>PROPITIATION</u> this means to turn aside God's <u>wrath</u> in order to reconcile God with man ... Jesus became the propitiation for our sins by: 1) turning aside God's wrath against us, and 2) removing the <u>barrier</u> of sin, so that we could have fellowship with God (Rom. 3:25; 1 John 4:10) this solves problem # 2 of humanity.

- 3. <u>RECONCILIATION</u> this refers to God <u>restoring</u> humanity to friendship, harmony and fellowship with Him ... because Jesus turned aside God's wrath, He made it possible for us to be reconciled with God and have <u>real</u>, <u>eternal</u> fellowship with Him (Heb. 5:10-11) ... this solves problem #3 of humanity.
- 4. <u>REDEMPTION</u> this means to buy back (<u>PURCHASE</u>) and loose from bondage (<u>RELEASE</u>) by the paying of a <u>price</u>... Jesus <u>purchased</u> us with His blood (1 Cor. 6:19-20) and <u>freed</u> us from bondage to sin (Rom. 8:15), the price being His <u>LIFE</u>; He therefore provided the way for us to be <u>FREE</u> forever, so we would <u>never</u> have to be <u>SLAVES</u> to sinning again ... this solves problem # 4 of humanity.